## FIFTY-SECOND LEGISLATURE FIRST SESSION, 2015

March 12, 2015

Mr. Speaker:

Your  ${f SAFETY}$  AND  ${f CIVIL}$  AFFAIRS  ${f COMMITTEE}$ , to whom has been referred

## HOUSE BILL 508

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , amended as follows:

1. On page 2, line 2, strike "over the age of thirteen and".,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

		William "Bill" R. Reh	nm, Chairman
Adopted _		Not Adopted	
_	(Chief Clerk)		ef Clerk)
	Date		
The roll Yes:	call vote was <u>9</u> Fo	or <u>0</u> Against	

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Excused: None

None

Absent: