

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

SB 34/a

March 4, 2015

Mr. President:

Your **CORPORATIONS AND TRANSPORTATION COMMITTEE**, to whom has been referred

SENATE BILL 34

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, lines 19 and 20, strike "for the purposes of the fund".

2. On page 1, line 25, strike "fifty percent".

3. On page 2, line 1, after "rural", insert "or underserved populations of".

4. On page 2, line 11, after "rural", insert "or underserved populations of".,

and thence referred to the **FINANCE COMMITTEE**.

Respectfully submitted,

SENATOR PHIL A. GRIEGO, CHAIRMAN

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)
Date _____

The roll call vote was 9 For 0 Against
Yes: 9
No: 0
Excused: Griego
Absent: None