FIFTY-SECOND LEGISLATURE FIRST SESSION, 2015

March 11, 2015

Mr. President:

Your JUDICIARY COMMITTEE, to whom has been referred

SENATE BILL 416

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 1, line 25, strike "geographic".
- 2. On page 2, line 1, strike "or climatic".
- 3. On page 3, strike lines 19 through 25 in their entirety and insert in lieu thereof "shall be authorized only for issues related to geographic barriers and safety concerns and shall not be authorized for students transferring as a matter of choice.".
 - 4. Reletter subsequent subsections accordingly.
- 5. On page 5, line 9, after "resolved", insert "within thirty days".
- 6. On page 5, line 15, after "dispute", insert "within thirty days".
- 7. On page 6, line 2, after "boards", insert "within ten days".

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		Respectfully su	bmitted,
		Richard C. Martin	nez, Chairman
Adopted_	(Chief Clerk)	Not Adopted	(Chief Clerk)
	Date _		-
The roll Yes: No: Excused: Absent:	9 0 Lopez	<u>9</u> For <u>0</u> Against	
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