

**FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015**

March 18, 2015

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

SENATE BILL 545, as amended

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 7, strike lines 21 through 23 in their
entirety.
2. Reletter the succeeding subsection accordingly.,
and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

James E. Smith, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Clahchischilliage, Cook, Hamilton, Martinez, K.

Absent: None