## FIFTY-SECOND LEGISLATURE FIRST SESSION, 2015

March 10, 2015

Mr. Speaker:

Your APPROPRIATIONS AND FINANCE COMMITTEE, to whom has been referred

## HOUSE JOINT MEMORIAL 3, as amended

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- Strike House Education Committee Amendment 1.
- On page 2, line 23, after "materials", insert "used to assess students statewide on the common core state standards".

Respectfully submitted,

Adopted		Larry A. Larrañaga, Chai	
(	(Chief Clerk)	(Chief Cl	Lerk)
	Date		
Yes:	ll vote was <u>ll</u> For <sub>.</sub> ll	<u>l</u> Against	
Excused: (	Hall Gallegos, DY, Larraña; None	ga, Lundstrom, Roch, Vare	la

.201325.1

Z:\CommRep\HJM003AF1.wpd