

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

February 23, 2015

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 73

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 1, strike "giving" and insert in lieu
thereof "which may give".

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against
Yes: 10
No: 0
Excused: Gentry
Absent: None