

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

SJM 2/a

February 4, 2015

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

SENATE JOINT MEMORIAL 2

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 6, line 14, after "areas", insert "and consumers from rural and urban communities".,

and thence referred to the **PUBLIC AFFAIRS COMMITTEE**.

Respectfully submitted,

Linda M. Lopez, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: Ingle, Sanchez, C., Sanchez, M.

Absent: None