

FIFTY-SECOND LEGISLATURE  
FIRST SESSION, 2015

SM 29/a

March 10, 2015

Mr. President:

Your **RULES COMMITTEE**, to whom has been referred

**SENATE MEMORIAL 29**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 12, after "affairs", insert ", water and natural resources".,

and thence referred to the **CONSERVATION COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Linda M. Lopez, Chairman

Adopted \_\_\_\_\_ Not Adopted \_\_\_\_\_  
(Chief Clerk) (Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: Moores

Absent: None

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