

FIFTY-SECOND LEGISLATURE
FIRST SESSION, 2015

March 18, 2015

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 21

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 6, strike "2015" and insert in lieu thereof "2014".
2. On page 3, line 2, strike "2015" and insert in lieu thereof "2014".

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 1 Against
Yes: 5
No: McQueen
Excused: Egolf, Gentry, Maez, Martínez, J, Steinborn
Absent: None