## FIFTY-SECOND LEGISLATURE SECOND SESSION, 2016

February 12, 2016

Mr. President:

HB0017ED1.wpd

Your EDUCATION COMMITTEE, to whom has been referred

## HOUSE BILL 17, as amended

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS}$ , and thence referred to the  ${\bf PUBLIC\ AFFAIRS}$   ${\bf COMMITTEE.}$ 

			Respectfully s	ubmitted,	
			John M. Sapien, Chairman		
Adopted	(Chief Clerk)		Not Adopted	(Chief Clerk)	_
	Date <sub>.</sub>			_	
The roll Yes: No: Excused: Absent:		<u>9</u> For	<u>0</u> Against		