

FIFTY-SECOND LEGISLATURE
SECOND SESSION, 2016

February 8, 2016

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 289

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 7, line 2, strike "may" and insert in lieu thereof "shall".

2. On page 8, line 14, after "wells", insert ", and provide for public notice and comment, and opportunity for hearing".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against

Yes: 10

No: 0

Excused: Gentry

Absent: None