

FIFTY-SECOND LEGISLATURE
SECOND SESSION, 2016

February 1, 2016

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 1

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 16, after "general" insert "of New Mexico".

2. On page 3, line 16, after "and the" insert "New Mexico".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

James E. Smith, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against
Yes: 8
No: 0
Excused: Cook, Hamilton, Madalena, Martinez, K.
Absent: None