

FIFTY-SECOND LEGISLATURE  
SECOND SESSION, 2016

January 25, 2016

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS & INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE JOINT MEMORIAL 3**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 20, after "health;" insert "office of  
cultural affairs".

Respectfully submitted,

\_\_\_\_\_  
James E. Smith, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against  
Yes: 9  
No: 0  
Excused: Cook, Hamilton, Powdrell-Culbert  
Absent: None