

FIFTY-SECOND LEGISLATURE
SECOND SESSION, 2016

January 29, 2016

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES
COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 5

has had it under consideration and reports same with
recommendation that it **DO PASS**.

Respectfully submitted,

James R. J. Strickler, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against
Yes: 10
No: 0
Excused: Martínez, J
Absent: None