FIFTY-SECOND LEGISLATURE SECOND SESSION, 2016

February 9, 2016

Mr. Speaker:

.203901.1

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Your **HEALTH COMMITTEE**, to whom has been referred

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has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$, amended as follows:

1. On page 3, line 7, after the comma, insert "providers of home health care, behavioral health services or services for people with disabilities and any other interested stakeholders,".,

and thence referred to the $\ensuremath{\mathbf{APPROPRIATIONS}}$ AND FINANCE $\ensuremath{\mathbf{COMMITTEE}}$.

Respectfully submitted,

| | Terry H. McMillan, Chairman | | |
|-------------|--|---------------------|---------------|
| Adopted _ | (Chief Clerk) | Not Adopted | (Chief Clerk) |
| | Date | e | |
| Yes: No: | call vote was <u>9</u> F 9 0 Chasey None | or <u>0</u> Against | |