## FIFTY-SECOND LEGISLATURE SECOND SESSION, 2016

February 12, 2016

Mr. President:

Your EDUCATION COMMITTEE, to whom has been referred

## SENATE MEMORIAL 35

has had it under consideration and reports same with recommendation that it  ${\bf DO\ PASS.}$ 

			Respectfully submitted,		
			John M. Sapien, Chairman		
Adopted	(Chief Clerk)		Not Adopted	(Chief Clerk)	
	Date _			_	
The roll Yes: No: Excused:	call vote was9 0 None	<u>9</u> For	<u>0</u> Against		

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Absent: None