

**FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017**

February 2, 2017

Mr. Speaker:

Your **STATE GOVERNMENT, INDIAN AND VETERANS'**
AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 108

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 6, line 1, before the period, insert "and transfer
modules".

2. On page 6, line 5, strike "twenty-four" and insert in lieu
thereof "thirty".

3. On page 6, lines 5 and 6, strike "in arts or associate in
science".

4. On page 6, lines 6 and 7, strike "of arts or bachelor of
science".,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

Georgene Louis, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 7 For 1 Against
Yes: 7
No: Romero
Excused: Lente
Absent: None

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