

FIFTY-THIRD LEGISLATURE
FIRST SESSION, 2017

February 15, 2017

Mr. Speaker:

Your **HEALTH AND HUMAN SERVICES COMMITTEE**, to whom
has been referred

HOUSE BILL 264

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 15, after the semicolon, strike the
remainder of the line and strike line 16 in its entirety.

2. On page 34, strike lines 23 through 25 in their entirety
and on page 35, strike lines 1 through 3 in their entirety and
insert in lieu thereof:

"[NEW MATERIAL] OFFICE OF ORAL HEALTH--DIRECTOR.--The director
of the office of oral health of the department of health shall be a
dental health care professional licensed pursuant to the Dental
Health Care Act.".,

and thence referred to the **STATE GOVERNMENT, INDIAN AND
VETERANS' AFFAIRS COMMITTEE**.

Respectfully submitted,

Deborah Armstrong, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Ferrary
Absent: Townsend

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