

FIFTY-THIRD LEGISLATURE  
FIRST SESSION, 2017

February 16, 2017

Mr. Speaker:

Your **LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE JOINT RESOLUTION 8**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 9, strike "Members" and insert in lieu thereof "Commissioners".

2. On page 3, line 16, strike "members" and insert in lieu thereof "commissioners".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

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**Miguel P. Garcia, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

No: 0

Excused: None

Absent: None