## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

January 31, 2018

Mr. Speaker:

Your  $\mbox{HEALTH}$  &  $\mbox{HUMAN}$  SERVICES COMMITTEE, to whom has been referred

## HOUSE BILL 40

has had it under consideration and reports same with recommendation that it  ${\tt DO\ PASS}$ , and thence referred to the STATE GOVERNMENT, INDIAN & VETERANS AFFAIRS COMMITTEE.

		Respect	Respectfully submitted,		
		Deborah	Armstrong, Chair		
Adopted	(Chief Clerk)	Not Adop	oted(Chief Clerk)		
	I	Oate			
Yes: No:	call vote was <u>6</u> 6 0 Townsend None	_ For <u>0</u> Agair	ıst		

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