## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 6, 2018

Mr. Speaker:

Your LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE, to whom has been referred

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has had it under consideration and reports same with recommendation that it  ${\tt DO\ PASS}$ , and thence referred to the  ${\tt JUDICIARY\ COMMITTEE}$ .

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None

Absent: