## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 2, 2018

Mr. Speaker:

Your **HEALTH & HUMAN SERVICES COMMITTEE**, to whom has been referred

## HOUSE BILL 97

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 7, line 20, before "home", insert a comma.,

and thence referred to the EDUCATION COMMITTEE.

Respectfully submitted,

Deborah Armstrong, Chair

Adopted \_\_\_\_\_

(Chief Clerk) Not Adopted

(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was <u>7</u> For <u>0</u> Against Yes: 7 No: 0 Excused: None Absent: None

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