

FIFTY-THIRD LEGISLATURE
SECOND SESSION, 2018

January 23, 2018

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE JOINT MEMORIAL 9

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 8, strike "department of public
safety" and insert "Criminal Justice Reform Subcommittee".

Respectfully submitted,

Eliseo Alcon, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5
No: 0
Excused: None
Absent: None