## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 8, 2018

Mr. Speaker:

Your ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE, to whom has been referred

## HOUSE JOINT MEMORIAL 15

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 1, line 11, after "USE", insert "A PORTION OF".
- 2. On page 1, line 14, after "NETWORK", strike the remainder of the line, strike lines 15 and 16 in their entirety and insert in lieu thereof a period.
- 3. On page 2, strike lines 23 through 25 and on page 3, strike lines 1 and 2 and insert in lieu thereof:

"WHEREAS, pursuant to the partial consent decree, a state may use up to fifteen percent of the money allocated to it to deploy a light duty zero emission vehicle charging network; and".

- 4. On page 3, line 7, strike "and".
- 5. On page 3, strike lines 8 through 14 in their entirety.
- 6. On page 3, line 19, strike "consider using" and insert in lieu thereof "use".
- 7. On page 3, line 23, after "state", strike the remainder of the line and strike lines 24 and 25 in their entirety.
  - 8. On page 4, strike line 1 up to the semicolon.

Respectfully submitted,

| Matthew | McQueen, | Chairman |  |
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## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

HENRC/HJM 15 Page 2

| Adopted                            | (Chief Clerk)   | Not Adopted         | (Chief Clerk) |
|------------------------------------|---|---------------------|---------------|
|                                    | Date _  |                     |               |
| The roll Yes: No: Excused: Absent: | call vote was <u>10</u> Fo<br>10<br>Ezzell, Montoya<br>None<br>None | or <u>2</u> Against |               |
| .210466.2                          |   |                     |               |

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