

FIFTY-THIRD LEGISLATURE  
SECOND SESSION, 2018

February 11, 2018

Mr. Speaker:

Your **STATE GOVERNMENT, INDIAN & VETERANS AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 81**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 11, after "environment,", insert "the energy, minerals and natural resources department,".

2. On page 3, line 25, after "environment,", insert "the secretary of energy, minerals and natural resources,".

Respectfully submitted,

\_\_\_\_\_  
Georgene Louis, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 4 For 2 Against  
Yes: 4  
No: Herrell, Roch  
Excused: Clahchischilliage, Johnson, Rehm  
Absent: None

