## FIFTY-THIRD LEGISLATURE SECOND SESSION, 2018

February 13, 2018

Mr. Speaker:

Your LOCAL GOVERNMENT, ELECTIONS, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE, to whom has been referred

## HOUSE MEMORIAL 102

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 4, line 9, after "on", insert "it's governance and on".
- 2. On page 4, strike lines 13 through 20 in its entirety.

Respectfully submitted,

Miguel P. Garcia, Chair

Adopted \_\_\_\_\_\_ Not Adopted \_\_\_\_\_\_ (Chief Clerk)

Date \_\_\_\_\_\_

The roll call vote was \_6\_ For \_0\_ Against

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Cook

None

Yes:

Excused:

Absent:

No: