

FIFTY-FOURTH LEGISLATURE
FIRST SESSION, 2019

February 23, 2019

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 28

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 8, line 20, after "targets", insert "and cost savings".

and thence referred to the **STATE GOVERNMENT, ELECTIONS & INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 4 Against
Yes: 8
No: Anderson, Montoya, Scott, Strickler
Excused: Townsend
Absent: None

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