

**FIFTY-FOURTH LEGISLATURE  
FIRST SESSION, 2019**

January 22, 2019

Mr. Speaker:

Your **LOCAL GOVERNMENT, LAND GRANTS & CULTURAL  
AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 36**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 12, after "used", insert "as matching  
funds for federal and private grants and".

2. On page 2, line 15, after "including", insert "hiring  
staff,".

3. On page 2, line 19, strike "office" and insert in lieu  
thereof "furniture, fixtures," and after "equipment", insert "  
vehicles, heavy equipment".

4. On page 2, line 20, strike "and".

5. On page 2, line 24, strike the period and insert in lieu  
thereof a semicolon.

6. On page 2, between lines 24 and 25, insert the following:

"(5) carry out community and economic development  
projects, including maintenance, repair, renovation and construction  
of land grant-merced infrastructure, buildings, facilities and parks  
and the acquisition of real property; and

(6) carry out natural resource conservation  
initiatives, including projects related to watershed health,  
ecological restoration, fuels reduction, range improvements and soil  
and water conservation."

7. On page 3, line 12, strike the semicolon, strike lines 13  
and 14 in their entirety and strike line 15 up to the period.,

and thence referred to the **APPROPRIATIONS & FINANCE  
COMMITTEE**.

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Respectfully submitted,

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Miguel P. Garcia, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against  
Yes: 6  
No: 0  
Excused: Gallegos, DY  
Absent: None

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