FIFTY-FOURTH LEGISLATURE FIRST SESSION, 2019

February 12, 2019

Mr. Speaker:

Your LOCAL GOVERNMENT, LAND GRANTS & CULTURAL AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 343

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

- 1. On page 4, line 6, strike "owner of record of the real property encumbered by" and insert in lieu thereof "address of the owner as listed on".
- 2. On page 4, line 7, strike "may" and insert in lieu thereof "shall".
- 3. On page 4, line 7, strike "a" and insert in lieu thereof "an additional".
 - 4. On page 4, line 8, strike "not more than".
- 5. On page 4, line 8, strike "for providing a" and strike line 9 up to the period.
- 6. On page 4, line 9, after the period, insert "The fee shall be deposited in the county clerk's recording and filing fund.".,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

| | | Miguel P. Garcia, Chair |
|----------------------|------|--------------------------|
| Adopted(Chief Clerk) | | Not Adopted(Chief Clerk) |
| | Date | |

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The roll call vote was $\underline{6}$ For $\underline{0}$ Against

Yes: 6
No: 0
Excused: Black
Absent: None

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