

FIFTY-FIFTH LEGISLATURE  
SECOND SESSION, 2022

February 1, 2022

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 37**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, strike lines 16 through 19 in their entirety and strike line 20 through "CUSTOMERS;".
2. On page 1, lines 24 and 25, strike "Sections 1 through 7 of this" and insert in lieu thereof "This".
3. On pages 15 through 21, strike Sections 8, 9 and 10 in their entirety.

Respectfully submitted,

\_\_\_\_\_  
Matthew McQueen, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 4 Against  
Yes: 6  
No: Montoya, RD; Scott; Strickler; Townsend  
Excused: None  
Absent: None

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