

FIFTY-FIFTH LEGISLATURE
SECOND SESSION, 2022

January 29, 2022

Mr. Speaker:

Your **CONSUMER & PUBLIC AFFAIRS COMMITTEE**, to whom
has been referred

HOUSE BILL 68

has had it under consideration and reports same **WITHOUT
RECOMMENDATION**, amended as follows:

1. On page 1, line 13, after the semicolon, strike the
remainder of the line, strike all of line 14 and strike line
15 through the semicolon.

2. On pages 3 through 5, strike Section 2 in its
entirety.

3. Renumber the succeeding sections accordingly.,
and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Joanne J. Ferrary, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 3 For 2 Against
Yes: 3
No: Lord, Romero, A.
Excused: None
Absent: None

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