## FIFTY-FIFTH LEGISLATURE SECOND SESSION, 2022

January 28, 2022

Mr. President:

Absent: None

Your JUDICIARY COMMITTEE, to whom has been referred

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has had it under consideration and reports same with recommendation that it  ${\bf DO}$  PASS, amended as follows:

1. On page 2, line 8, before the period, insert "in the case of a health care facility that is owned, operated or managed by a research park corporation".

		Respectfull	Respectfully submitted,	
		Joseph Cerva	ntes, Chair	
Adopted_	(Chief Clerk)	_ Not Adopted_	(Chief Clerk)	
	Date			
Yes:	call vote was 5 For 5 Baca, Cervantes, Lope None	_		

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