

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 18, 2023

Mr. Speaker:

Your **JUDICIARY COMMITTEE**, to whom has been referred
**HOUSE RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL
AFFAIRS COMMITTEE SUBSTITUTE FOR HOUSE BILL 33**

has had it under consideration and reports same with
recommendation that it **DO PASS**.

Respectfully submitted,

Christine Chandler, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Chasey, Lane, Nibert, Reeb, Rehm
Absent: None

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