

**FIFTY-SIXTH LEGISLATURE  
FIRST SESSION, 2023**

February 15, 2023

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred

**HOUSE BILL 112**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 3, strike "some privacy" and insert in lieu thereof "space".

2. On page 2, lines 22 through 24, strike the first sentence of Subsection C.

3. On page 3, lines 5 and 6, strike the last sentence of Subsection C.

4. On page 4, line 23, strike "at risk of failure" and insert in lieu thereof:

"who are from low-income families, are English language learners, are disabled, are high-risk students or have a high percentage of Native American students".

5. On page 5, lines 2 through 5, strike the first sentence of Subsection F and insert in lieu thereof:

"Beginning August 30, 2024 and by August 30 of each subsequent year of the pilot project, participating school districts shall report to the department on the success of the wellness rooms, consistent with the manner and form requested by the department.".

6. On page 5, line 5, after "Data", insert "in the report".

7. On page 5, line 7, after "identifiable", strike the remainder of the line and strike line 8 up to the period.

8. On page 6, strike Subsection G in its entirety.

9. Reletter the succeeding subsections accordingly.

10. On page 6, line 21, strike "The" and insert in lieu thereof "Beginning in 2024 and for each succeeding year,".

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11. On page 6, line 23, strike the first occurrence of "and" and insert in lieu thereof "by November 30, and the department shall provide".,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE.**

Respectfully submitted,

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G. Andres Romero, Chair

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 1 Against  
Yes: 8  
No: Ezzell  
Excused: Baca, Chatfield, Garratt, Madrid  
Absent: None

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