

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 2, 2023

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 185

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 11, strike line 6 in its entirety.
2. Renumber the succeeding paragraphs accordingly.
3. On page 21, line 25, strike "department" and insert in lieu thereof "attorney general".
4. On page 22, line 3, strike "shall" and insert in lieu thereof "may".

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

Matthew McQueen, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 4 Against
Yes: 7
No: Montoya, Nibert, Scott, Townsend
Excused: None
Absent: None