

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

February 3, 2023

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 188

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 20, after "operate", insert "registered".
2. On page 7, line 16, after "industries", insert "or the closing of an electric generation facility".
3. On page 8, line 17, after the semicolon, insert "a pre-apprenticeship program; an integrated education and training program;".
4. On page 9, line 8, after "industries", insert "or the closing of an electric generation facility".
5. On page 15, line 4, after the second occurrence of "programs", insert ", economic transition projects".,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 6 For 3 Against
Yes: 6
No: Block, Rehm, Zamora
Excused: None
Absent: None

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