

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

February 9, 2023

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 206

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 12, line 16, strike "and".

2. On page 12, line 18, strike the period and insert in lieu thereof "; and" and between lines 18 and 19, insert the following new paragraph:

"(3) providing that the number of access lines used for the annual calculation of access reduction support payments for any eligible incumbent local exchange carrier shall not exceed the number of access lines existing for that carrier on December 31, 2021.".,

and thence referred to the **COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE**.

Respectfully submitted,

Kristina Ortez, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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SECOND SESSION, 2022**

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The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Ortez
Absent: None

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