

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 9, 2023

Mr. Speaker:

Your **AGRICULTURE, ACEQUIAS & WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE BILL 298

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 12, after the second occurrence of "THE", strike the remainder of the line, strike line 13 through "GRANT" and insert in lieu thereof "WASTEWATER FACILITY CONSTRUCTION LOAN".

2. On page 2, line 2, after "the", strike the remainder of the line and insert in lieu thereof "wastewater facility construction loan".

3. On page 2, line 3, strike "2023" and insert in lieu thereof "2024".,

and thence referred to the **APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

Susan K. Herrera, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

**FIFTY-FIFTH LEGISLATURE
SECOND SESSION, 2022**

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The roll call vote was 5 For 0 Against
Yes: 5
No: 0
Excused: Ezzell
Absent: Armstrong, Zamora

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