FIFTY-SIXTH LEGISLATURE FIRST SESSION, 2023

March 4, 2023

Mr. Speaker:

Your JUDICIARY COMMITTEE, to whom has been referred HOUSE BILL 349, as amended

has had it under consideration and reports same with recommendation that it ${\bf DO\ PASS}$, amended as follows:

1. On page 8 line 25, before "licensed", strike "a".

Respectfully submitted,

		Christine Ch	Christine Chandler, Chair	
Adopted		Not Adopted _		
	(Chief Clerk)		(Chief Clerk)	
	Da	te		
The roll call vote was <u>8</u> For <u>0</u> Against				
Yes:	8			
No:	0			
Excused:	ısed: Chasey, Martínez, J., Rehm			
Absent:	None			

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