

**FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023**

March 1, 2023

Mr. Speaker:

Your **COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE**, to whom has been referred

HOUSE BILL 374

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 11, strike "AMENDING" and insert in lieu thereof "REMOVING".

2. On page 3, line 16, after "municipality", strike the remainder of the line, strike line 17 in its entirety and strike line 18 up to "or".

3. On page 3, line 20, after "municipality", strike the remainder of the line and strike line 21 up to the semicolon.,

and thence referred to the **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**.

Respectfully submitted,

Doreen Y. Gallegos, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 11 For 0 Against

Yes: 11

No: 0

Excused: None

Absent: None

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