

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

February 22, 2023

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 407

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 9, lines 17 and 18, strike "commercial establishment,".
2. On page 10, lines 6 and 7, strike "commercial establishment,".
3. On page 15, line 8, strike "an amount up to" and insert in lieu thereof "the amount of".,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Block, Hochman-Vigil, Zamora
Absent: None

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