FIFTY-SIXTH LEGISLATURE FIRST SESSION, 2023

March 2, 2023

Mr. Speaker:

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Your LABOR, VETERANS & MILITARY AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 455

has had it under consideration and reports same ${\bf WITHOUT}$ ${\bf RECOMMENDATION}$, amended as follows:

1. On page 9, lines 20 through 22, remove the brackets and the line-through.,

and thence referred to the JUDICIARY COMMITTEE.

		Respectfully	submitted,
		Eliseo Lee A	lcon, Chair
Adopted	(01: 5 01 1)	Not Adopted _	
	(Chief Clerk)		(Chief Clerk)
	Date	_	
The roll call vote was <u>6</u> For <u>5</u> Against Yes: 6			
No:	, ,	., Reeb, Terr	azas, Vincent
Excused: Absent:	None None		
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