

FIFTY-SIXTH LEGISLATURE
FIRST SESSION, 2023

SB 5/a

January 23, 2023

Mr. President:

Your **HEALTH AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

SENATE BILL 5

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 17, strike the closing quotation mark.
2. On page 4, between lines 17 and 18, insert the following new subsection:

"F. The department is authorized to promulgate rules to implement the statewide public health and climate program."".
3. On page 4, line 21, strike "fiscal year 2024" and insert in lieu thereof "each of fiscal years 2024 through 2028".
4. On page 5, line 1, strike "2024" and insert in lieu thereof "2028".,

and thence referred to the **FINANCE COMMITTEE**.

FIFTY-FIFTH LEGISLATURE
SECOND SESSION, 2022

SHPAC/SB 5

Page 2

Respectfully submitted,

Gerald Ortiz y Pino, Chairman

Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 7 For 2 Against

Yes: 7

No: Ingle, Schmedes

Excused: None

Absent: None

SB0005PA1.wpd

.224266.2