

**FIFTY-SIXTH LEGISLATURE
SECOND SESSION, 2024**

February 6, 2024

Mr. Speaker:

Your **APPROPRIATIONS & FINANCE COMMITTEE**, to whom
has been referred

**HOUSE AGRICULTURE, ACEQUIAS & WATER RESOURCES
COMMITTEE SUBSTITUTE FOR HOUSE BILL 211**

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 23, strike "FIVE" and insert in lieu thereof "TWO".
2. On page 2, lines 22 and 23, remove the brackets and line-through.
3. On page 2, line 23, after "programs", insert a semicolon and the paragraph designation "(3)".
4. Renumber the succeeding paragraphs accordingly.
5. On page 6, line 21, strike "2029" and insert in lieu thereof "2026".

Respectfully submitted,

Nathan Small, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 11 For 0 Against

Yes: 11

No: 0

Excused: Chatfield, De La Cruz, Garcia, H., Montoya, Pettigrew,
Sanchez, Sariñana

Absent: None

.228101.1

.228173.1

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