

FIFTY-SIXTH LEGISLATURE  
SECOND SESSION, 2024

February 2, 2024

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS  
COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 5**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
D. Wonda Johnson, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: None

Absent: None