

FIFTY-SIXTH LEGISLATURE  
SECOND SESSION, 2024

February 6, 2024

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES  
COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 34**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
**Matthew McQueen, Chairman**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 9 For 0 Against

Yes: 9

No: 0

Excused: Dixon, Sariñana

Absent: None

HMO34EN1.wpd