

**FIFTY-SEVENTH LEGISLATURE  
FIRST REGULAR SESSION, 2025**

February 11, 2025

Mr. Speaker:

Your **ENERGY, ENVIRONMENT AND NATURAL RESOURCES COMMITTEE**, to whom has been referred

**HOUSE BILL 258**

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, after the semicolon, insert "or".
2. On page 2, strike lines 5 and 6.
3. Renumber the succeeding paragraph accordingly.,

and thence referred to the **JUDICIARY COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Matthew McQueen, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 4 Against

Yes: Abeyta, Dixon, García, MP, Gurrola, McQueen, Sariñana, Small

No: Henry, Montoya, Murphy, Sena Cortez

Excused: None

Absent: None