

FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION

PROPOSED AMENDMENT DIRECTED TO A COMMITTEE

January 26, 2026

Madam Chair:

I propose to the HOUSE HEALTH AND HUMAN SERVICES COMMITTEE the following amendments to

HOUSE BILL 34

1. On page 1, line 25, after "a", insert "level two or".
2. On page 2, line 1, strike the semicolon, strike the remainder of the line, strike line 2 and strike line 3 through the period and insert in lieu thereof a period and:

"If a school district or charter school does not have a level two or level three school nurse to perform the mentorship and evaluation for a level one school nurse, the school district or charter school shall defer to the department of health for guidance."

3. On page 5, line 3, strike "school".
4. On page 5, line 17, after "years", insert "or has at least three years of registered nursing experience".

Respectfully submitted,

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Joy Garratt