

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 12, 2026

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL  
AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE BILL 323**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, and thence referred to the  
**APPROPRIATIONS & FINANCE COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
**Linda Serrato, Chair**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 0 Against  
Yes: Cullen, Garcia, M., Mason, Sanchez, Serrato  
No: 0  
Excused: Gonzales, Lord  
Absent: None

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