

**FIFTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2026**

February 10, 2026

Mr. Speaker:

Your **RURAL DEVELOPMENT, LAND GRANTS AND CULTURAL  
AFFAIRS COMMITTEE**, to whom has been referred

**HOUSE MEMORIAL 51**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
**Linda Serrato, Chair**

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against  
Yes: Cullen, Garcia, M., Gonzales, Lord, Mason, Sanchez,  
Serrato  
No: 0  
Excused: None  
Absent: None

HM051RD1.wpd